

# The Marshfield Area Chamber of Commerce & Industry Needs Your Help!

Our mission is *“to provide leadership and support for the economic advancement of our community while serving as a catalyst for the development of programs and services that benefit our members.”*

We can't do it alone BUT, with your help we have a better chance of succeeding! We ask you to share your time and talent with us by serving on one or more of the following committees. Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choices of Committees you would be willing to serve on. Your dedication to our organization is very much appreciated.

\_\_\_\_\_ **DAIRYFEST** . . . to help coordinate events for our annual community festival. Please check the sub-committees you wish to serve on.

- |  |                  |
|--|------------------|
| _____ Steering Committee               | _____ Parade     |
| _____ Set-Up for Breakfast             | _____ Craft Show |
| _____ Picnic in the Park               |                  |
| _____ Volunteer throughout the weekend |                  |

\_\_\_\_\_ **ANNUAL MEETING** . . . to plan Annual Meeting dinner and program. Meets once a month October – January.

\_\_\_\_\_ **FIRM OF THE YEAR** . . . comprised of representatives from past firms who formulate a criteria for selection of Firm of Year, select firm and other policies for the event. Meets as needed December – February.

\_\_\_\_\_ **YOUNG PROFESSIONALS** . . . to plan activities that encourage young business people to interact socially, exchange ideas, share common interests, and engage in the community's future. Meets as needed.

\_\_\_\_\_ **CHAMBER CAPER** . . . to plan annual golf outing and social function for Chamber members. Meets once a month from June-August, or as needed.

\_\_\_\_\_ **BUSINESS BOWL** . . . to coordinate a bowling tournament for our members. Meets as needed. August – October.

\_\_\_\_\_ **CRYSTAL APPLE AWARDS PROGRAM** . . . to plan and guide program that recognizes area teachers. Meets as needed.

\_\_\_\_\_ **BUSINESS & GOVERNMENTAL AFFAIRS** . . . to plan and inform Chamber members and the public on issues affecting business. Meets once a month.

\_\_\_\_\_ **WORKFORCE RECRUITMENT** . . . various industry sector representatives meet as needed on efforts to attract and retain quality workforce to the area as well as create jobs, keep jobs, and assist with making the unemployable more employable.

\_\_\_\_\_ **WORKFORCE PARADOX** . . . area schools and local employers working to address difficulty filling jobs due to skills gap. Meets as needed.

\_\_\_\_\_ **SMALL BUSINESS COUNCIL** . . . to coordinate workshops / seminars beneficial to small business and to select the Small Business of the Year and the Entrepreneur of the Year. Meets as needed September – May.

\_\_\_\_\_ **INDUSTRY COUNCIL** . . . to provide forums for the Marshfield area's top executives to discuss issues that affect the Marshfield area's larger employers and industry based organizers. Meets as needed.

\_\_\_\_\_ **NOMINATING** . . . to select nominees for members of the Board of Directors. Meets in October.

\_\_\_\_\_ **TRANSPORTATION** . . . to work on behalf of maintaining and improving our Transportation network. Meets as needed.

\_\_\_\_\_ **AGRI-BUSINESS** . . . to enhance growth opportunities for our businesses related in the agriculture industry.

\_\_\_\_\_ **TECHNOLOGY COUNCIL** . . . to enhance the telecommunications infrastructure needs of the greater Marshfield area. Meets as needed.

\_\_\_\_\_ **ENERGY COUNCIL** . . . to encourage business development that is centered around alternative forms of energy. Meets as needed.

\_\_\_\_\_ **AMBASSADORS** . . . to enthusiastically and effectively promote membership to the Chamber. Ambassadors are area leaders and volunteer liaisons.

Name	Business	Phone
Address	Email	Fax Number